

KUKA



Social scientists involved in technology development

Experiences with social drama

ERF Session: Tools for collaborative learning with users and policymakers

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Before we start

Choose one of the concepts below or come up with your own

- Ethics
- Communication
- Dignity
- Human development
- Future of work
- Fieldwork
- Motivation
- Design Process
- ...
- Engineering
- Exploration
- Learning
- Innovative systems
- Curiosity
- Autonomy
- Reluctance
- ...

Note it down
somewhere



Social Scientist in Technology Development

- Educational background
 - Bachelor in Social Sciences
 - Master in International Financial and Political Relations
- Work Life
 - Scientific researcher in the KUKA Innovation Office (2.5 years)
 - Small team
 - Colleagues with mixed educational backgrounds
 - Analyst Social Impact of Robotics in the KUKA Corporate Research (since 09/2015)
 - Up to 40 colleagues
 - Apart from administrative team (4 persons), all others are engineers of some sorts
 - Island topic





Experiences with Social Drama



Jacob Moreno's *Sociodrama* (1932) is a creative action method used with groups to **explore the dynamics, communication, culture and power relations** between multiple roles within or between organisations.

Within the context of the REELER project, Sociodrama has been adapted to ***Social Drama*** and facilitates the exploration of how sociality influences and shapes the work of the REELER research team, and how the work of roboticists and technology shapes sociality.

Social Drama as a method

Collaborative learning between robotic engineers and social sciences

⑩ Work in engaged creative and spontaneous explorations of wider cultural and philosophical issues and themes

Goals

- Explore a particular issue from multiple perspectives
- Reflect on responsible ethics in relation to robots
- Explore how social scientists can contribute to the expertise of roboticists with their own expertise



How does it work?

Grouping

- Have participants select either a concept/theme or decide for a robot
- Form groups of 3, maximum 4 protagonists: Each group needs one 'roboticist protagonist' impersonating the robot in question paired with at least two social scientists that can impersonate themes connected to their expertise

Planning the action + warm-up

- 40 minutes to get acquainted with details about the robot and concepts
- Devise a scenario/sketch that could open a discussion they would like the other groups to join
- Find a scenario based on their robot that also included their concepts/themes

Sharing

- Each group dramatizes their themes with a relevant scenario. Max. 5 minutes per group.

Processing

- Protagonists are asked to stay on the stage and engage in an approx. 30 min. dialogue with the rest of the audience.
- Protagonists take on the role of their theme or robot and thus answer questions from the perspective of e.g. ethics, learning, design or a given robot.



Transfer of REELER's social drama method to the Corporate Research at KUKA

- Corporate Research: 35 developers with different fields of expertise – all engineers
- Most profound difference: At REELER, concepts have been embodied by social scientists, choosing themes from their field of expertise
- Voluntary experiment at CR: 9 participants from different Clusters of CR, 2 female/7 male engineers
- Chosen concepts:
 - ❖ At both the REELER and the CR social drama:
 - Ethics
 - Future Employment
 - (Communication – different interpretation!!)
 - ❖ New in the CR experiment:
 - Safety
 - Skepticism
 - Autonomy (in the daily life)





Example: *Ethics* in the REELER / CR scenarios

Similarities:

- ✓ Similar care-at-home scenario with the same setting (grandma living on her own, children/grandchildren very busy, grandma has accident, robot has a defect)
- ✓ Human-human interaction endangered through technology
 - CR suggestion: design solution which makes humans aware of this development/danger

Additional topics @ CR:

- Difference between internalized ethics of a person vs. ethical responsibility towards society/others
- Ethical design: Physical safety – current standards and certificates don't include societal aspects/issues at the moment
 - Is top-down the right method or should ethical responsibility be ensured differently?

Example: *Future Employment* in the REELER / CR scenarios

Similarities:

- ✓ After a first period of skepticism, the robotic help was accepted by the worker
- ✓ New work requires new skills
- ✓ New work was experienced as “more exciting”
 - Very positive feedback

Additional topics @ CR:

- Requests for re-education measures by the employer or state
- More training for workers and better communication when implementing the robot
- Financial reimbursement for workers that were driven out



Summary and lessons learned

- **Communication** was an important theme at the CR experiment
 - There are different meanings for the concept **Communication**
 - Very prominent in the CR team because a research focus lies on it?
- The concept **Safety** was no topic in the REELER social drama
 - Do social scientists see it as a „boring“/already solved issue?
- **Autonomy in Daily Life** and **Dignity** (REELER) came into play in similar scenarios and generated similar reactions
- The discussions after the group plays differed
 - More critical in the CR
 - More solution oriented in the CR
 - The ability to discuss from the perspective of the chosen concept was very similar, very rarely engineers had to be reminded to “stay in their concept”
- When presenting the experiment to the whole department, non-participants did not understand how colleagues could see their scenarios/robots in their scenarios so critically



Thank you very much
for your attention!

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Also: on twitter, LinkedIn and Xing 😊